



PRAYER GUIDE FOR THE UNENGAGED

A THIRTY DAY PRAYER GUIDE FOR THOSE
WHO HAVE NO GOSPEL ACCESS



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Crossover Global provides gospel access through the planting of multiplying churches among the unreached peoples of the world.

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...pray without ceasing...

1 Thess. 5:17

Introduction

Thousands of unengaged unreached people groups have

No Believers

No Bibles

No Churches.

This also means there are no known workers serving among these people groups to bring them gospel access.

Research shows that over 90% of long-term missionaries work among people who are already considered reached people groups. How many workers are being sent to the Unengaged? Most mission agencies and churches send less than 1% of their missionaries to Unengaged, Unreached People Groups where there is no known gospel access. This means that the people living in the most darkness receive the least light.

Faced with the reality, we are asking you to join us in praying for Unengaged Unreached People Groups.

Day 1: Alawite People of Turkey

POPULATION OF
900,000
IN TURKEY

MAIN LANGUAGE:
Arabic, Levantine

LARGEST RELIGION:
Islam



...to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'
Acts 26:18

—THE ALAWITE PEOPLE—

The Alawites in Türkiye, primarily refugees from Syria living along the Syrian border, are a secretive Shi'ite offshoot community with a history of resisting Sunni Muslim dominance during the Ottoman Empire and French colonial rule, often fleeing to mountainous regions to preserve their autonomy. Their unique beliefs include reincarnation, viewing themselves as chosen people who fell from a world of light and must atone to return as stars, with their practices detailed in the secretive "Kitab al-Majmu," though most outwardly identify as Muslims to avoid persecution. Living in refugee camps with a closed societal structure, they face significant spiritual barriers.

—PRAYER POINTS—

- Pray that the Alawites will understand that the only way to know God is through Jesus Christ.
- Pray for a strong Holy Spirit revival among the Christians in Syria and Lebanon that will thrust forth hundreds of evangelists to the Alawites and Muslims in their midst.
- Pray for a movement to Christ among Alawites in Turkey and Syria.

Day 2: Baha'i People of Bangladesh

POPULATION OF

11,000

IN BANGLADESH

MAIN LANGUAGE:

Bengali

LARGEST RELIGION:

Baha'i



How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

Romans 10:14-15

THE BAHAI PEOPLE

The Baha'i in Bangladesh, having arrived in the region in the mid-19th century while fleeing persecution in Persia, are a small but influential community known for their wealth and business acumen in South Asian countries. Their faith, rooted in the teachings of Baha'u'llah, emphasizes the unity of God, religion, and humanity, promoting equality and opposing ethnic prejudice, which drives their efforts to provide education to all, including the poor. Originally a reform movement within Shia Islam, their belief in multiple ascended masters, including Moses, Buddha, and Jesus, led to their founder's execution and ongoing persecution by Muslims who view them as apostates. As an unengaged group, they face spiritual barriers to embracing Christianity, needing compassionate outreach from Christ followers to share the gospel.

PRAYER POINTS

- Pray that the spiritual veil is lifted from the eyes of these kind, gracious people.
- Pray that they will see that their actions, however good, are not enough to reach God.
- Pray that thousands of Baha'i find eternal life through Christ.

Day 3: Bantar People of Nepal

POPULATION OF

60,000

IN NEPAL

MAIN LANGUAGE:

Maithili

LARGEST RELIGION:

Hinduism



"I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me."

John 17:20-21

THE BANTAR PEOPLE

The Bantar, a Scheduled Caste community primarily residing in Nepal's Terai region, are a peaceable people with a low literacy rate, working mainly as farmers and laborers in simple homes made of bamboo, wood, and jute straw, where they maintain clean living spaces and show deep respect for guests. Their male-dominated society practices unique marriage customs like Ghardhuki Pratha, allowing women some choice in partners, though arranged marriages remain preferred, and they are increasingly open to inter-community marriages. As Hindus, they worship traditional deities and nature, relying on witch doctors for healing and performing specific rituals for the deceased to ensure their passage to heaven, yet they remain unengaged with no known Christian believers, needing oral gospel presentations to share Christ's message effectively.

PRAYER POINTS

- Pray that the Bantars and other Hindus discover that rites and rituals do not please God.
- Pray for the Lord to thrust out dedicated workers to the Bantar people.
- Pray for the Lord to bring about a movement to Christ among them soon.

Day 4: Bedouin Arab People of Jordan

POPULATION OF
1,560,000
IN JORDAN

MAIN LANGUAGE:
**Arabic, Eastern
Egyptian Bedawi**

LARGEST RELIGION:
Islam



Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."
Matthew 9:37-38

—THE BEDOUIN ARAB PEOPLE—

The Bedouin Arabs in Jordan, a nomadic pastoral people with a heritage tracing back to the early converts of Islam under Mohammed, live a life centered on raising camels, sheep, goats, and cattle, organized into tribes and families with a strict code of honor that emphasizes hospitality. Their social structure divides them by ancestry and profession, with men more exposed to Western influences while women, bound by tradition, remain within family dwellings, limiting their access to external ideas, including the gospel. As Sunni Muslims, they adhere to Islamic practices like the Five Pillars, but also rely on charms and amulets to appease spirits for daily needs, viewing Allah as distant, which presents a spiritual barrier as an unengaged group with no known Christian followers, requiring widespread gospel sowing to spark a movement to Christ.

—PRAYER POINTS—

- There are no known followers of Christ among Bedouins in Jordan today, so pray that this soon changes.
- Pray that God will raise up many prayer teams to "adopt" the Bedouin Arabs of Jordan, praying until the blessing of knowing Jesus spreads from family to family.
- Pray that God will bring forth His blessing—strengthening and healing families and communities among this unengaged people group.

Day 5: Beni Amer Beja People of Eritrea

POPULATION OF
283,000
IN ERITREA

MAIN LANGUAGE:
Bedawiyet
LARGEST RELIGION:
Islam



Ask of me, and I will make the
nations your heritage,
and the ends of the earth
your possession
Psalm 2:8

—THE BENI AMER BEJA PEOPLE—

The Beni Amer Beja, a subgroup of the Beja people, are nomadic shepherds residing in the desert regions of Eritrea, Sudan, and Egypt, with a history spanning over 4,000 years in their homeland between the Nile River and the Red Sea. As the largest non-Arabic ethnic group in this area, they have adopted Islam mixed with folk religion, maintaining their cultural identity as descendants possibly linked to Noah's grandson, Cush. Their nomadic lifestyle scatters them across vast desert regions, making gospel outreach challenging, yet opportunities exist through online platforms and radio broadcasts. As an unengaged group with no known believers, they require dedicated missionaries willing to invest in sharing the message of Christ to establish His church among them.

—PRAYER POINTS—

- Ask God to reveal himself to the Beja and set them free from the belief that they can please God without the sin-free savior.
- Pray for a movement to Christ among the Beja peoples.
- There are no known Hedareb Beja believers. Pray for God to establish his church among this people group soon.
- Pray for the Lord to thrust out determined ambassadors of Christ to these nomads.

Day 6: Bhat People of India

POPULATION OF
1,589,000
IN INDIA

MAIN LANGUAGE:
Hindi

LARGEST RELIGION:
Hinduism



Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

Matthew 7:7-8

THE BHAT PEOPLE

The Bhat, a Hindu community in India with roots as an offshoot of Brahmins, are known for their poetic praise tradition called 'phakra' and primarily work as landowners or temple priests, reading sacred texts like the Bhagat and Puranas, while shunning manual labor. Their society comprises multiple subgroups and clans, speaking a variety of languages, with low literacy rates, especially among women. Devoted to Hindu deities such as Tusu, Bhadu, and local gods, they remain an unengaged group with no known Christian presence, requiring evangelistic efforts tailored to their linguistic diversity, including gospel films and recordings to share the message of Christ effectively.

PRAYER POINTS

- Pray for the availability of resources such as scripture and gospel recordings.
- Pray that a strong movement to Jesus will bring whole Bhat families and clans into a rich experience of God's blessings.
- Pray each individual in the Bhat community who is capable of making a decision about Christ will be given at least one opportunity to do so.
- Pray the message will be in the mother tongue of the individual and will be clearly presented.

Day 7: Bilala People of Chad

And he said to them,
"Go into all the world and proclaim
the gospel to the whole creation."
Mark 16:15

POPULATION OF
313,000
IN CHAD

MAIN LANGUAGE:
Naba

LARGEST RELIGION:
Islam



THE BILALA PEOPLE

The Bilala, a Muslim people in central Chad near Lake Fitri, are part of the larger Lisi group alongside the Kuka and Medogo, with whom they share mutually intelligible languages and frequent intermarriage. Originally nomadic, they have settled as farmers growing crops like millet, sorghum, and manioc, while also raising livestock such as sheep and camels, with women managing vegetable plots and domestic tasks. Living in compact villages with mud-brick huts under local chiefs, they practice polygamy per Islamic law and maintain pre-Islamic traditions despite strong Muslim influence from Arab traders. As an unengaged group with no known believers, they face low literacy, limited healthcare, and a lack of Christian resources, needing educational, medical, and evangelistic outreach to encounter the gospel.

PRAYER POINTS

- Pray the hearts of the Bilala people would be stirred to hunger after God.
- Pray that family-based movement to Christ will soon transform Bilala society, blessing them spiritually and economically.
- Pray for the Lord to move in the hearts of believers to give up their own rights and sacrifice their lives to see the Bilala people blessed by the work of Jesus Christ, the only Savior.
- Pray for Bilala decision makers to open their communities to Christ's ambassadors.

Day 8: Black Moor

People of Mauritania

POPULATION OF
2,571,000
IN MAURITANIA

MAIN LANGUAGE:
Hassaniyya

LARGEST RELIGION:
Islam



... having the eyes of your hearts enlightened,
that you may know what is the hope to which he has
called you, what are the riches of his glorious
inheritance in the saints,...
Ephesians 1:18

— THE BLACK MOOR PEOPLE —

The Moor, Haratine (Black) in Mauritania, often referred to as Black Moors, are a significant ethnic group with a complex history shaped by their origins as descendants of enslaved Sub-Saharan Africans integrated into Moorish society, primarily engaged in agriculture, trade, or pastoral activities in Mauritania's arid landscapes. As Sunni Muslims, they adhere strictly to Islamic practices, including daily prayers, fasting during Ramadan, and following the teachings of the Koran and Hadith, often blending these with local spiritual traditions that involve appeasing spirits for daily needs. Their social structure reflects a hierarchical system, with historical ties to servitude, and they face challenges such as limited access to education and economic opportunities, making them an unengaged group with no known Christian believers, requiring intentional gospel outreach to address both spiritual and practical needs.

— PRAYER POINTS —

- Pray for the Holy Spirit to stir a spiritual hunger among the Black Moor, leading them to seek and find the truth of Jesus Christ.
- Ask God to raise up workers willing to live among the Black Moor, sharing the gospel in culturally sensitive ways through the Hassaniyya language.
- Pray for access to Christian resources, such as Bible translations and audio recordings, to reach the Black Moor in their heart language.

Day 9: Chechen People of Turkmenistan

Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Isaiah 55:1

POPULATION OF
1,200
IN TURKMENISTAN

MAIN LANGUAGE:
Chechen

LARGEST RELIGION:
Islam



THE CHECHEN PEOPLE

The Chechens in Turkmenistan, part of a diaspora stemming from historical conflicts like the 19th-century Caucasus War and Soviet deportations, are a small community engaged in diverse occupations such as farming, oil refinery work, and stockbreeding, living within a clan-based society called the taip that emphasizes egalitarianism and independence, symbolized by the wolf. Their Sunni Muslim or Sufi beliefs, often tied to nationalistic aspirations, incorporate mystical practices. They remain unengaged with no known evangelical believers, carrying deep historical wounds from centuries of invasions and displacement that require the healing touch of Christ's love. Chechen women work outside the home, and their society upholds traditional roles, including marriage practices that avoid close kin and involve dowries to ensure stability, while facing external fears due to associations with organized crime.

PRAYER POINTS

- Pray for the Lord to work in Chechen society, leading them away from bitterness and rage, and into the freedom of forgiveness and mercy.
- Pray for a movement to Christ that will enrich the Chechen community both spiritually and economically.
- Pray for an abundant blessing of Chechen families and communities as they embrace Jesus Christ, the Lord of Lords.

Day 10: Darzi People of India

POPULATION OF
1,162,000
IN INDIA

MAIN LANGUAGE:
Hindi

LARGEST RELIGION:
Islam



"...But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth."
Acts 1:8

THE DARZI PEOPLE

The Darzi (Muslim traditions) in India, primarily tailors by trade, derive their name from the Persian word for sewing and trace their legendary origins to a priest who hid two brothers, assigning one the task of sewing, from whom they claim descent. Residing mainly in Uttar Pradesh, they hold a middle social status, closely interacting with other Muslim tradesmen, and follow dietary practices that avoid beef while embracing adult marriages and equal inheritance for sons and daughters. As Sunni Muslims who claim descent from the prophet Idris (Enoch), they blend Islamic practices with Hindu influences, remaining an unengaged group with no known Christian believers, open to development projects that could facilitate gospel outreach through educational and economic initiatives.

PRAYER POINTS

- Pray that the church will love the Darzi people like God does, enough to offer micro loans and other development programs to bless them.
- Pray that God will release a spiritual yearning in the hearts of the Darzi people that only Christ can fill.
- Pray that their spirits will be opened to receive the words of life that can lift them into the heights of the Kingdom of God through faith in Christ.

Day 11: Fedicca-Mohas Nubian People of Egypt

... that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.

2 Corinthians 5:19-20

POPULATION OF
520,000
IN EGYPT

MAIN LANGUAGE:
Nobiin

LARGEST RELIGION:
Islam



-THE FEDICCA-MOHAS NUBIAN PEOPLE-

The Fedicca-Mohas Nubian, a subgroup of the Nubian people in Egypt, primarily reside in the Aswan governorate and are known for their agricultural lifestyle, cultivating crops like watermelons, beans, peas, and wheat in the Nubia region. Once predominantly Christian in the sixth century, they are now almost entirely Muslim, incorporating vibrant religious ceremonies with singing, dancing, and drumming, while maintaining a higher literacy rate than their rural Egyptian neighbors due to a stable education system. As an unengaged group they face significant barriers to encountering the gospel.

PRAYER POINTS

- Pray for many of the Fedicca-Mohas Nubians to put all their faith in Jesus Christ, leading to a movement to Christ.
- Ask the Lord to bless them with an abundant wheat harvest, serving as a testament to His goodness and power.

Day 12: Gwama People of Ethiopia

POPULATION OF

13,000

IN ETHIOPIA

MAIN LANGUAGE:

Gwama

LARGEST RELIGION:

Islam



Continue steadfastly in prayer, being watchful in it with thanksgiving. At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison—that I may make it clear, which is how I ought to speak.
Colossians 4:2-4

THE GWAMA PEOPLE

The Gwama, also known as Kwama, are a rural people living in the highlands along the Ethiopia-South Sudan border, where they rely on sorghum as a staple food, supplemented by fishing, hunting, and fermented sorghum beer. Their society is organized into clans with exogamous marriage practices, and they express interest in literacy to preserve their language and learn others for broader communication. Predominantly Muslim with some adherence to traditional religion, including rainmakers and ritual specialists, they blend these beliefs, yet have no known Christian believers. With limited access to electricity, medical care, and clean water, they face significant physical and spiritual needs, requiring Bible translations and outreach to encounter the gospel.

PRAYER POINTS

- Pray for the Lord to give the Gwama people an abundant harvest this year as a testimony of his power and loving kindness.
- Pray for a spiritual hunger that will drive the Gwama families into the loving arms of Jesus.
- Pray for the Holy Spirit sent workers to go to the Gwama people in Ethiopia.
- Pray for a movement to Christ that will lead them to disciple their own families and friends.

Day 13: Igдалen People of Niger

that together you may with one voice glorify
the God and Father of our Lord Jesus Christ.
Romans 15:6

POPULATION OF

72,000

IN NIGER

MAIN LANGUAGE:

Tagdal

LARGEST RELIGION:

Islam



THE IGDALEN PEOPLE

The Igдалen, a fair-skinned people residing in central and northeastern Niger around Tamaya, Mazababu, Tegurwit, and Ingal, have transitioned from a nomadic livestock-herding lifestyle to include trading and gardening, with men becoming bilingual in Hausa and Tamajaq for trade while women typically speak only their native Tagdal language. As Sunni Muslims, they blend Islam with traditional religious practices, maintaining a strong cultural identity and resistance to religious change, rarely marrying outside their group and prioritizing Koranic schooling over formal education. Their isolation and suspicion of external influences, combined with a lack of Christian resources in their language, make them an unengaged group, requiring innovative outreach to meet their needs for improved farming and medical care while introducing the gospel.

PRAYER POINTS

- Pray for the Holy Spirit to give dreams and visions to Igдалen family leaders, leading to home fellowships.
- Pray for the Igдалen people to crave true spiritual nourishment and find it in Jesus Christ.

Day 14: Ingush People of Russia

Turn to me and be saved,
all the ends of the earth!
For I am God, and there is no other.
Isaiah 45:22

POPULATION OF
516,000
IN RUSSIA

MAIN LANGUAGE:
Ingush

LARGEST RELIGION:
Islam



THE INGUSH PEOPLE

The Ingush in Russia, primarily residing in the Ingushetiya Republic and neighboring regions, are a predominantly Sunni Muslim people who practice animal husbandry in their six villages, maintaining a distinct cultural and linguistic identity amidst other Muslim groups in western Russia. Islam remains a significant spiritual and cultural anchor, reinforced by the surrounding Russian Orthodox context, creating barriers to embracing the gospel.

PRAYER POINTS

- Pray for Ingush hearts to hear and receive the gospel.
- Pray that more of Christ's ambassadors will go to the Ingush and practice the unconditional love of the Lord Jesus Christ.
- Pray for the establishment of a viable, indigenous and reproducing Ingush church.

Day 15: Jebala People of Morocco

POPULATION OF
1,317,000
IN MOROCCO

MAIN LANGUAGE:
**Arabic, Moroccan
(Jebli Dialect)**

LARGEST RELIGION:
Islam



All the ends of the earth shall remember
and turn to the Lord,
and all the families of the nations
shall worship before you.
Psalm 22:27

THE JEBALA PEOPLE

The Jebala, a confederation of Arab tribes in northern Morocco, primarily near Tangier, Tetouan, and south toward Fez near the Rif Mountains, are rural farmers growing barley, wheat, and various fruits and vegetables, while also raising livestock to supplement their diet. Descended from original Arabs of the Arabian Desert with some Berber intermingling, they maintain a distinct identity with traditional clothing and endogamous, patrilineal marriage practices, centered around family and ceremonial life, particularly elaborate weddings. As Sunni Muslims, they adhere to the five pillars of Islam, including daily prayers and Ramadan fasting.

PRAYER POINTS

- Pray for Jebala people to seek, find, and embrace the Lord no matter what the cost.
- Ask the Holy Spirit to supernaturally reveal Jesus as the way, the truth, and the life to Jebala Arabs.
- Pray that God will save key leaders among Jebala Arabs who will boldly declare the Lordship of Jesus.

Day 16: Karachay People of Kazakhstan

And the gospel must first be
proclaimed to all nations.
Mark 13:10

POPULATION OF

1,900

IN KAZAKHSTAN

MAIN LANGUAGE:

Karachay-Balkar

LARGEST RELIGION:

Islam



— THE KARACHAY PEOPLE —

The Karachay in Kazakhstan, a Sunni Muslim people with a tumultuous history of conquest and forced displacement, including a devastating deportation by Stalin in the 1940s, have preserved their cultural identity through strong clan-based communities called Tukhum, characterized by loyalty, vibrant traditions in weddings and funerals, and generous hospitality. Despite returning to their Caucasus homeland in Karachai-Cherkessia, those in Kazakhstan maintain their Islamic faith, which lacks a concept of forgiving grace and is marked by cycles of vengeance, corruption, and male drunkenness.

— PRAYER POINTS —

- Pray that the love of God will continue to “disturb” the Karachay people, inviting them away from sin and judgment and toward the marvelous grace of Jesus and the regenerating power of the Holy Spirit.
- Pray that in their distress the Karachay will turn to the Lord Jesus, not for political power, but for spiritual deliverance from the bondages of Islam and from the devastations of sin and past suffering.

Day 17: Ketapang Malay People of Indonesia

POPULATION OF
323,000
IN INDONESIA

MAIN LANGUAGE:
Malay
LARGEST RELIGION:
Islam



To the weak I became weak, that I might win the weak.
I have become all things to all people,
that by all means I might save some.
1 Corinthians 9:22

-THE KETAPANG MALAY PEOPLE-

The Ketapang Malay, residing along the western edge of West Kalimantan Province on islands in the Karimata Straits, are a Muslim community of mixed Malay and Dayak descent, primarily engaged in farming and fishing, with their crops shipped to major markets like Pontianak and Semarang. Their region holds untapped tourism potential that could boost their economy, though improved transportation is needed to facilitate market access. Identifying strongly with Islam, they view leaving the religion as abandoning their tribal identity, resulting in no known adherents to other spiritual worldviews, including Christianity. As an unengaged group, they require gospel outreach from Christians in West Kalimantan to share the message of Christ effectively.

PRAYER POINTS

- Pray for a growing desire among the Christians in West Kalimantan Province to take the good news about Jesus to all of the tribes in the province.
- Pray for the Lord to prepare the hearts of the Ketapang Malay so they will eagerly receive the gospel.

Day 18: Kumyk People of Uzbekistan

POPULATION OF

1,300

IN UZBEKISTAN

MAIN LANGUAGE:

Kumyk

LARGEST RELIGION:

Islam



This mystery is that the Gentiles are fellow heirs,
members of the same body, and partakers of the promise
in Christ Jesus through the gospel.
Ephesians 3:6

THE KUMYK PEOPLE

The Kumyk in Uzbekistan, a small diaspora from their primary homeland along the Caspian Sea in Dagestan, are an agricultural people with a rich history of political and cultural influence in central Dagestan, known for their farming, vineyards, and cattle raising, as well as their vibrant traditions in art, dance, and music passed down by community elders. As Sunni Muslims, their Islamic faith, blended with animistic practices, has been a cornerstone of their identity for over a millennium. Their pride in literary and economic achievements, coupled with fertile lands, presents an opportunity for gospel outreach to bring spiritual renewal and peace.

PRAYER POINTS

- Pray that new humility will make the hearts of the Kumyk people fertile to the good news of Jesus Christ.
- Pray that Jesus' followers will multiply as the gospel is sown like a seed into the lives of these agricultural people, and that there will be a great harvest of souls among the Kumyk people in Turkey, Kazakhstan, and Uzbekistan.

Day 19: Luobohe Miao People of China

POPULATION OF
102,000
IN CHINA

MAIN LANGUAGE:
Miao, Luopohe
LARGEST RELIGION:
Anamist



who desires all people to be saved and
to come to the knowledge of the truth
1 Timothy 2:4

—THE LUOBOHE MIAO PEOPLE—

The Luobohe Miao, a subgroup of the Hmong tribes in China's Guizhou Province, are an indigenous people with a history of resisting Chinese imperial control, living in remote mountain villages where they practice slash-and-burn agriculture and raise livestock. Their society is organized into patrilineal clans that allow polygyny among wealthier men, with courtship traditions involving love songs and gift exchanges during festivals, and their villages are carefully positioned to accommodate spiritual beliefs. Adhering to an ethnic religion that worships demons, nature, and ancestral spirits, they rely on shamans to guide spiritual practices, including the strategic placement of homes to appease spirits. As an unengaged group, they face restricted missionary access, making prayer and Spirit-led outreach essential for sharing the gospel.

—PRAYER POINTS—

- Pray for the Lord to provide for the Luobohe Miao's physical and spiritual needs and that they will understand this as an example of God's grace and mercy.
- Pray for the Lord to thrust out Holy Spirit-anointed workers to the Luobohe Miao people.
- Pray that they will have a thirst for the water of life that only Jesus can provide.
- Pray for a movement to Christ that cannot be stopped.

Day 26: Pisabo People of Peru

But for this purpose I have raised you up,
to show you my power, so that my name
may be proclaimed in all the earth.
Exodus 9:16

POPULATION OF

700

IN PERU

MAIN LANGUAGE:

Pisabo

LARGEST RELIGION:

Anamist



THE PISABO PEOPLE

The Pisabo, a subgroup of the Aguaruna people in Peru's northeastern Loreto region, live as hunters, food gatherers, and farmers, cultivating crops like cacao and coffee while relying heavily on their natural environment for survival. Their traditional lifestyle is deeply connected to their knowledge of the land, but they face challenges from political domination and land exploitation without their consent. As adherents of traditional religions centered on spirit worship, they remain unengaged with no known Christian believers, requiring bold outreach efforts to share the gospel and empower their community against external pressures.

PRAYER POINTS

- Pray for the Holy Spirit to work mightily in their communities, blessing them in every way.
- Pray for the Holy Spirit to give the Pisabo people a love for God's Word and a desire to spread its influence.
- Pray for signs and wonders among them and for great breakthroughs with a rapid multiplication of disciples and house churches.

Day 21: Sanusi Bedouin People of Libya

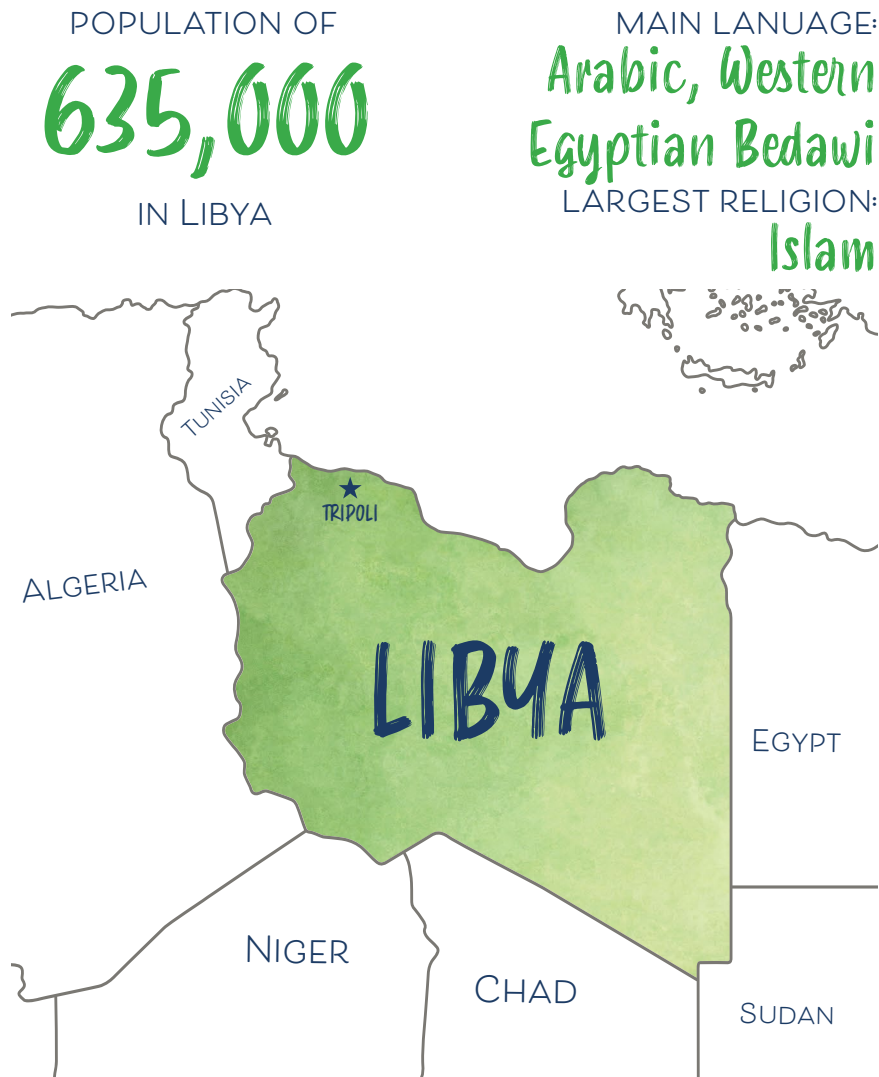
Declare his glory among the nations,
his marvelous works among all the peoples!
Psalm 96:3

—THE SANUSI BEDOUIN PEOPLE—

The Sanusi Bedouin in Libya, a unique group blending traditional Bedouin nomadic practices with the religious influence of the Muslim prophet Sayyid Muhammad ibn' Ali as-Sanusi, are primarily settled farmers in the fertile northern regions near the Mediterranean, distinguishing them from their nomadic counterparts. Living a relatively harsh life, they rely on dairy products like yogurt and ghee, with women performing most of the labor while men focus on socializing and planning. As Sunni Muslims, they adhere to Islamic practices such as daily prayers and fasting during Ramadan, while also using charms and amulets to appease spirits for daily needs, viewing Allah as distant. With no known Christian believers, their challenging lifestyle and remote location necessitate dedicated evangelistic efforts to share the gospel effectively.

—PRAYER POINTS—

- Pray for a sense of spiritual hunger that will lead this Bedouin group to the cross and the empty grave.
- Ask the Lord to call people who are willing to reach out and share the love of Christ with Sanusi Bedouins.
- Pray for Sanusi Bedouin culture to be renewed and enhanced by a work of the Holy Spirit and shaped into a God-centered and God-honoring mold.



Day 22: Shawiya Berber People of Algeria

POPULATION OF
2,489,000
IN ALGERIA

MAIN LANGUAGE:
Tachawit
LARGEST RELIGION:
Islam



And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd
John 10:16

—THE SHAWIYA BERBER PEOPLE—

The Shawiya Berber in Algeria, residing primarily in the Aurès Plateau of the Atlas Mountains, are an indigenous people who have preserved their distinct language and cultural identity despite historical conquests by Romans, Vandals, Byzantines, and Arabs. As Sunni Muslims, they maintain pre-Islamic traditions while nominally adhering to Islam, with limited engagement in its formal practices. Living as shepherds and farmers, they cultivate crops in the mountains and migrate seasonally with their herds, maintaining close-knit villages governed by traditional councils. Proud and independent, they remain unengaged with the gospel, facing significant barriers to Christian outreach due to cultural and religious opposition.

—PRAYER POINTS—

- Pray that God will save key leaders among the Shawiya who will boldly declare the gospel.
- Ask God to raise up prayer teams who, through worship and intercession, will begin to break up the soil of the Shawiya hearts to receive the gospel.
- Pray that strong local fellowships will form that will multiply into more fellowships.

Day 23: Talysh People of Azerbaijan

the people dwelling in darkness
have seen a great light,
and for those dwelling in the region
and shadow of death,
on them a light has dawned.
Matthew 4:16

POPULATION OF
591,000
IN AZERBAIJAN

MAIN LANGUAGE:
Talysh
LARGEST RELIGION:
Islam



THE TALYSH PEOPLE

The Talysh in Azerbaijan, residing in the northwestern regions of Iran and southeastern Azerbaijan along the Caspian Sea, are an indigenous people with a rich history, having lived in the region for thousands of years and maintained their distinct Indo-Iranian language and cultural identity despite influences from Turkish, Russian, and Iranian rule. Primarily Shia Muslims, they blend Islamic practices with pre-Islamic beliefs, such as reverence for trees and spirits, and live as farmers cultivating crops like rice, tea, and citrus fruits, or as craftsmen creating silk, rugs, and jewelry. Their traditional village life, marked by unique housing styles and a preference for monogamy despite Islamic allowances, reflects a blend of cultural resilience and adaptation to modern influences, including Western-style clothing among some women. As an unengaged group, they face significant barriers to Christian outreach.

PRAYER POINTS

- Pray for Talysh people to have the spiritual hunger it takes to embrace Christ no matter what the cost.
- Pray that the Holy Spirit will feed spiritual hunger by giving Talysh family leaders dreams of the holy and risen Christ.
- Pray that churches that plant more churches will emerge among the Talysh people in Iran and Azerbaijan.

Day 24: Tataouine

People of Tunisia

POPULATION OF

4,800

IN TUNISIA

MAIN LANGUAGE:

Nafusi

LARGEST RELIGION:

Islam



For so the Lord has commanded us, saying,
"I have made you a light for the Gentiles,
that you may bring salvation to the ends of the earth."
Acts 13:47

THE TATAOUINE PEOPLE

The Tataouine Berber, or Amazigh, in southern Tunisia, are an indigenous people with a rich Christian heritage from early centuries, now living in clay and rock villages or mountain cave dwellings, having been forcibly relocated from their original mountain homes. Their lifestyle reflects Bedouin-influenced gender segregation, and they speak their own unwritten language while learning Arabic, French, and some English in school. As Muslims following the Ibadi school, they practice the five pillars of Islam but are heavily influenced by Maliki teachings, viewing Ibadi identity negatively, and remain unengaged with no known Christian believers, needing spiritual hunger and access to gospel resources to rediscover their historical connection to Christ.

PRAYER POINTS

- Pray for the Tataouine Amazigh to put their identity and hope in Jesus Christ rather than ethnicity or religion.
- Pray for spiritual hunger that will give the Tataouine Amazigh a willingness to look to Jesus Christ for life's answers.
- Pray for Holy Spirit-anointed workers to go to the Tataouine Amazigh in Tunisia.
- Pray for a mass movement to Christ among the Tataouine Amazigh people.

Day 25: Tekna People of Western Sahara

that your way may be known on earth,
your saving power among all nations.
Psalm 67:2

POPULATION OF
119,000
IN WESTERN SAHARA

MAIN LANGUAGE:
Hassaniyya Arabic
LARGEST RELIGION:
Islam



THE TEKNA PEOPLE

The Tekna, a subgroup of Berbers historically known as Imazighen or “Free men,” once led semi-nomadic lives focused on herding and farming. Today, they are primarily settled agriculturalists. While elements of their traditional culture endure, economic and political changes have significantly influenced their way of life. The Tekna practice Sunni Islam, following religious customs centered around prayer, fasting during Ramadan, giving alms, and making a pilgrimage to Mecca if able. Their faith is shaped both by official Islamic teachings and by everyday spiritual concerns that lead some to use charms or amulets for protection.

PRAYER POINTS

- Pray for good schools and medical facilities for the Tekna people.
- Pray for spiritual hunger and discernment among the Tekna people in Western Sahara.
- Pray for the Lord to raise up Tekna disciples who will make other disciples.
- Pray for Tekna leaders to have dreams and visions of the victorious, risen Christ, leading them to open the door to the gospel.

Day 26: Thae People of Laos

For the Son of Man came to
seek and to save the lost.
Luke 19:10

POPULATION OF

12,000

IN LAOS

MAIN LANGUAGE:

Oy

LARGEST RELIGION:

Anamist



THE THAE PEOPLE

The Thae, also known as The, are an animist ethnic group residing in the sparsely populated Sanxai District of Attapu Province in southern Laos, where their small community is interwoven with other ethnic groups, leading to a blending of languages and cultural identities. Living in a remote region, they lack a clear sense of their own tribal identity, and their animist beliefs leave them vulnerable to spiritual forces without access to Christian resources or known believers. Their isolation and small population make them difficult to reach, necessitating creative outreach methods like scripture storying to share the gospel effectively and address their spiritual and practical needs, including education for their children.

PRAYER POINTS

- Pray for those trained in storying from scripture to soon contact this group and clearly communicate the gospel.
- Pray for those the Lord will soon raise up and send out those who will start a movement to Christ among the Thae people of Laos.
- Pray this small tribe will be able to care adequately for their families and will be able to provide a good education for their children.

Day 27: Tibetan Bhotia People of India

POPULATION OF

3,600

IN INDIA

MAIN LANGUAGE:

Sikkimese

LARGEST RELIGION:

Buddhism



Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you."
John 20:21

— THE TIBETAN BHOTIA PEOPLE —

The Tibetan Bhotia, a diverse group of Tibetan origin in India, inhabit the Himalayan regions from Jammu and Kashmir to Arunachal Pradesh, as well as parts of West Bengal's Darjeeling District, living in high-altitude, forested areas with a cold, humid climate. Recognized as a scheduled tribe by the Indian government, they foster unity through shared Buddhist festivals, practicing Tibetan Buddhism blended with Bon shamanism, which includes occult practices. The Bhotia remain unengaged, requiring dedicated outreach to share the gospel and overcome spiritual and social barriers.

PRAYER POINTS

- Pray for them to understand and respond to Christ as the only answer for their spiritual needs.
- Pray God will have mercy on the Tibetan Bhotia doing whatever it takes to place them in a position to receive him.
- Ask God to open the hearts of the Tibetan Bhotia to the gospel.

Day 28: Tuerke People of Kyrgyzstan

And nations shall come to your light,
and kings to the brightness of your rising.
Isaiah 60:3

POPULATION OF

300

IN KYRGYZSTAN

MAIN LANGUAGE:

Ili Turki

LARGEST RELIGION:

Islam



THE TUERKE PEOPLE

The Tuerke, also known as Ili Turki, are a small, ethnically and linguistically distinct Turkic Muslim group in Kyrgyzstan, living alongside a larger population in China, who are gradually adopting the customs of neighboring Kazaks, Uzbeks, and Kyrgyz while maintaining their love for dancing and storytelling. As devout Sunni Muslims, they adhere to Islamic practices such as daily prayers, fasting during Ramadan, and wearing veils for women, though their veils differ from Middle Eastern styles. With no Bible resources in their language and no known Christian believers, they remain an unengaged people, needing Spirit-led workers to introduce the gospel to their family and village leaders to spark a movement toward Christ.

PRAYER POINTS

- Pray for the Holy Spirit to give Tuerke people such a spiritual hunger that they will find Him no matter what it takes.
- Pray for workers to go to Tuerke family and village leaders to tell them what Jesus can do for their communities.

Day 29: Waimiri-Atroari People of Brazil

POPULATION OF

2,000

IN BRAZIL

MAIN LANGUAGE:

Waimiri-Atroari

LARGEST RELIGION:

Anamist



"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."
Matthew 28:19-20

—THE WAIMIRI-ATROARI PEOPLE—

The Waimiri-Atroari, a Carib people residing in Brazil's Amazonas state, are an indigenous group speaking a Yanomami language and maintaining their ethnic religion centered on nature spirit worship. Their history is marked by tragic encounters with outsiders, particularly during the construction of a highway and dam in their homeland, which displaced them and disrupted their traditional way of life. Currently, they are adapting to external control over their territory while efforts are made to protect their land, though powerful outside forces continue to challenge their autonomy.

PRAYER POINTS

- Ask God to raise up Waimiri-Atroari who are more desirous to know the truth than to stay on the broad road.
- Ask God to send loving, committed workers to the Waimiri-Atroari in the near future.
- Pray the Waimiri-Atroari would no longer be hidden away from the influence of Christ.

Day 30: Yagnob People of Tajikistan

POPULATION OF

33,000

IN TAJIKISTAN

MAIN LANGUAGE:

Tajik

LARGEST RELIGION:

Islam



After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"
Revelation 7:9-10

THE YAGNOB PEOPLE

The Yagnob, an ethnic minority in Tajikistan, endured severe hardship under Soviet policies, including forced resettlement from their mountainous homeland to lowland cotton plantations, resulting in significant loss of life due to harsh conditions and labor. Now returning to the Yagnob Valley, they maintain their Sunni Muslim faith, adhering to Islamic practices like daily prayers and Ramadan fasting, while also relying on charms and amulets to appease spirits for daily needs, viewing Allah as distant. With no known Christian resources in their Yagnobi language but access to Tajik resources, they remain unengaged with no known followers of Jesus, needing workers to share the gospel and address practical needs like education, medical care, and employment opportunities to foster community flourishing.

PRAYER POINTS

- Pray for a full harvest among the Yagnobi people this decade.
- Pray the Yagnobi will once again be able to flourish as they did before the communists came.
- Pray for good schools, for adequate medical facilities, and employment opportunities.

Let's Engage the Unengaged Together!

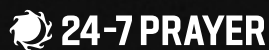


Organized by Crossover Global, the **NO ACCESS** Campaign is a group of committed churches and organizations across the globe engaging communities that, after almost 2,000 years since the Great Commission was given, still remain unengaged and unreached with the Good News of Jesus Christ.

*to learn how you can advocate for
the unengaged visit:*

www.noaccess.info

Supporting Organizations



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